## Shared Ownership Resales Application Form



|   |             |                 | Propert      | y Details  |                  |                          |          |             |    |
|---|-------------|-----------------|--------------|------------|------------------|--------------------------|----------|-------------|----|
| Please tell us which resale                   |             |                 |              |            |                  |                          |          |             |    |
| property it is that you are interested in:    |             |                 |              |            |                  |                          |          |             |    |
| How did you hear about th                     | is          |                 |              |            |                  |                          |          |             |    |
| property?                                     |             |                 |              |            |                  |                          |          |             |    |
|   |             |                 | Your         | Details    |                  |                          |          |             |    |
|   |             | First Applicant |              |            | Second Applicant |                          |          |             |    |
| Title   |             |                 |              |            |                  |                          |          |             |    |
| Full Name                                     |             |                 |              |            |                  |                          |          |             |    |
| Address                                       |             |                 |              |            |                  |                          |          |             |    |
|   |             |                 |              |            |                  |                          |          |             |    |
| Post Code                                     |             |                 |              |            |                  |                          |          |             |    |
| Marital Status                                |             |                 |              |            |                  |                          |          |             |    |
| Date of Birth                                 |             |                 |              |            |                  |                          |          |             |    |
| National Insurance Number                     | r           |                 |              |            |                  |                          |          |             |    |
| Daytime Telephone Number                      | er          |                 |              |            |                  |                          |          |             |    |
| Email Address                                 |             |                 |              |            |                  |                          |          |             |    |
| What borough do you live i                    | in?         |                 |              |            |                  |                          |          |             |    |
| What borough do you work                      | c in?       |                 |              |            |                  |                          |          |             |    |
| Family Composition                            |             | No. A           | dults        |            |                  | No. Chile                | dren     |             |    |
| Who else will be living with                  |             |                 |              |            |                  |                          |          |             |    |
| Please include the full name                  | e, relatior | iship sta       | atus and sta | ate whethe | er in full t     | ime educa                | ation or | working et  | C. |
| Name  | Relatio     | nship           | Gender       | DOB        | Educa            | ation/Wor                | king G   | Gross Annua | al |
|   |             |                 |              |            |                  |                          | S        | Salary      |    |
| 1. 2.   |             |                 |              |            |                  |                          |          |             |    |
| 3.  |             |                 |              |            |                  |                          |          |             |    |
| 4.  |             |                 |              |            |                  |                          |          |             |    |
| Your Current Status (Tick w                   | here app    | ropriat         | :e)          |            |                  |                          |          |             |    |
| Арр Арр                                       |             |                 | Арр          | Арр        |                  |                          |          |             |    |
| 1 2   | . 1         |                 | 1            | 2<br>□ Liv | taa tida (       | C                        |          |             |    |
| ☐ ☐ Council Tenar☐ ☐ Housing Asso             |             | enant           |              |            | _                | family or f<br>m employe |          |             |    |
| □ □ MOD Personr                               |             |                 |              | □ Те       | mp Accor         | mmodatio                 |          | ded         |    |
| □ □ Renting Priva                             | tely        |                 |              |            | your Loc         | al Council               |          |             |    |
| Are you a first time buyer?                   |             |                 | Yes          |            | No               |                          | Yes      |             | No |
| Are you a British or EU/EEA                   | citizen?    |                 | Yes          |            | No               |                          | Yes      |             | No |
| Do you have Indefinite Leav Remain in the UK? | e to        |                 | Yes          |            | No               |                          | Yes      |             | No |
| When does your Leave to re                    | emain in    |                 |              | <u> </u>   |                  |                          |          |             |    |
| the UK end?                                   |             |                 |              |            |                  |                          |          |             |    |

| Your Current Employment Details                     |  |                      |  |                      |  |  |  |  |
|---|--|----------------------|--|----------------------|--|--|--|--|
|   |  | First Applicant      |  | Second Applicant     |  |  |  |  |
| What is your job title?                             |  |                      |  |                      |  |  |  |  |
| What is your employer's name?                       |  |                      |  |                      |  |  |  |  |
| Where do you work?<br>(Full address & postcode)     |  |                      |  |                      |  |  |  |  |
| What is your employment status?                     |  | Self Employed        |  | Self Employed        |  |  |  |  |
|   |  | Permanently Employed |  | Permanently Employed |  |  |  |  |
|   |  | Fixed Term Contract  |  | Fixed Term Contract  |  |  |  |  |
|   |  | Other                |  | Other                |  |  |  |  |
| If applicable, on what date does your contract end? |  | •                    |  | •                    |  |  |  |  |
| On what date did you start this job?                |  |                      |  |                      |  |  |  |  |

| Your Financial Details  |  |                  |  |  |  |  |  |  |  |
|---|--|------------------|--|--|--|--|--|--|--|
|   | First Applicant  | Second Applicant |  |  |  |  |  |  |  |
| YOUR INCOME   |  |                  |  |  |  |  |  |  |  |
| What is your total gross annual income before deductions?   | £ p.a.   | £ p.a.           |  |  |  |  |  |  |  |
| (excluding overtime & bonuses)  |  |                  |  |  |  |  |  |  |  |
| What is your gross monthly overtime?  | £ p.c.m  | £ p.c.m          |  |  |  |  |  |  |  |
| What is your annual bonus? (please state if it is guaranteed)   | f p.a.   | f p.a.           |  |  |  |  |  |  |  |
| OTHER INCOME  |  |                  |  |  |  |  |  |  |  |
| What other income and/or benefits do you receive? (i.e. WTC, child benefit, investment income, CSA maintenance) |  |                  |  |  |  |  |  |  |  |
| What is the monthly amount you receive?   | £ p.c.m  | £ p.c.m          |  |  |  |  |  |  |  |
| YOUR SAVINGS \ DEPOSIT  | PLEASE NOTE: YOU WILL NEED UP TO £4,000 TO COVER YOUR LEGAL AND MORTGAGE SET UP COSTS. THIS WILL BE IN ADDITION TO ANY DEPOSIT THAT YOU PUT TOWARDS THE PURCHASE |                  |  |  |  |  |  |  |  |
| What are your savings?  | £  | £                |  |  |  |  |  |  |  |
| What is the source of your savings? (e.g. inheritance, sale of previous home)                                   |  |                  |  |  |  |  |  |  |  |
| Please state how much of your savings you are using for your Mortgage Deposit?                                  | £  | £                |  |  |  |  |  |  |  |

| YOUR DEBTS   | First Applicant   |            |             |             | Second Applicant |                        |            |              |           |
|--|-------------------|------------|-------------|-------------|------------------|------------------------|------------|--------------|-----------|
| Do you have any loans? (Incl. any                              |                   | Yes        |             |             | No               |                        | Yes        |              | No        |
| Student Loans)   | If yes, h         | ow much    | is the      | outsta      | nding            | ? If yes, h            | ow much i  | is the out   | standing? |
|  | £                 |            |             |             |                  | £                      |            |              |           |
| How much are the monthly repayments?                           | £                 |            |             |             |                  | £                      |            |              |           |
| What is the loan for? (e.g. car loan)                          |                   |            |             |             |                  |                        |            |              |           |
| What date is the final payment?                                |                   |            |             |             |                  |                        |            |              |           |
| If applicable, what is the total balance on your credit cards? | £                 |            |             |             |                  | £                      |            |              |           |
| Do you clear the whole balance each month?                     |                   | Yes        |             |             | No               |                        | Yes        |              | No        |
| Have you ever been in arrears,                                 |                   | Yes        |             |             | No               |                        | Yes        |              | No        |
| incurred County Court Judgements, defaults, made late          | If 'yes'          | please pro | ovide f     | ull det     | ails:            | If 'yes' p             | lease prov | ride full de | etails:   |
| payments or been declared bankrupt?                            |                   |            |             |             |                  |                        |            |              |           |
| - запктире: -  |                   | )iv eveite | , NA on     | ia o vice   |                  |                        |            |              |           |
| NA/hat is consumation in many 2                                |                   | Diversity  | / IVION     | itorin      | g                |                        |            |              |           |
| What is your ethnic group?                                     |                   |            | A 4         | •           | 2                |                        |            |              |           |
| App 1 App 2<br>White   |                   |            | App 1       | App<br>ixed | 2                |                        |            |              |           |
| ☐ ☐ English/Welsh/Sco  | ottish/N          | orthern    |             |             | W                | hite & Asia            | an         |              |           |
| Irish/British<br>  □ □ Irish                                   |                   |            | П           |             | 14               | hite & Blad            | ck African |              |           |
|  |                   |            | hite & Blac |             | an               |                        |            |              |           |
| Other Oth  |                   |            | ther        |             |                  |                        |            |              |           |
| □ □ Refused  | □ □ Refused Black |            |             |             |                  |                        |            |              |           |
| Asian ☐ Pakistani  |                   |            | □<br>B      | аск         | Αf               | frican                 |            |              |           |
| □ □ Indian   |                   |            |             |             |                  | aribbean               |            |              |           |
| □ □ Bangladeshi  |                   |            |             |             |                  | ack British            |            |              |           |
| ☐ ☐ Chinese ☐ Other  |                   |            |             | □<br>ther   | 0                | ther                   |            |              |           |
| □ □ Refused  |                   |            |             |             | Aı               | rab                    |            |              |           |
| What is your religion?   |                   |            |             |             |                  |                        |            |              |           |
| App 1 App 2  |                   |            | App 1       | App         | _                |                        |            |              |           |
| ☐ ☐ Christianity ☐ ☐ Buddhism                                  |                   |            |             |             | _                | ikhism<br>Other Religi | on         |              |           |
| ☐ ☐ Hinduism   |                   |            |             |             | _                | lo Religion            |            |              |           |
| ☐ ☐ Judaism  |                   |            |             |             |                  | Refused                |            |              |           |
| ☐ ☐ Islam  |                   |            |             |             |                  |                        |            |              |           |
| What is your sexuality?  |                   |            | A 10 15 4   | Λ :         | 2                |                        |            |              |           |
| App 1 App 2 ☐ Heterosexual                                     |                   |            | App 1       | App         | _                | Other                  |            |              |           |
| ☐ ☐ Gay or Lesbian   |                   |            |             |             | _                | Refused                |            |              |           |
| ☐ ☐ Bisexual  Are you or a member of your                      |                   | Yes        |             |             | No               |                        |            |              |           |
| household registered disabled?                                 |                   | 103        |             | ]           | INO              |                        |            |              |           |
| Are you or a member of your                                    |                   | Yes        |             |             | No               |                        |            |              |           |

| Declaration of Interest           |  |        |     |         |  |       |    |         |  |
|-----------------------------------|--|--------|-----|---------|--|-------|----|---------|--|
| Is either applicant related to a  |  |        | Yes |         |  |       | No |         |  |
| current board member or           |  |        |     |         |  |       |    |         |  |
| employee of Optivo                |  |        |     |         |  |       |    |         |  |
| If so, please tell us their name  |  |        |     |         |  |       |    |         |  |
| What is your relationship to this |  | Spouse |     | Partner |  | Child |    | Sibling |  |
| person                            |  | Friend |     | Other   |  |       |    |         |  |

## **IMPORTANT INFORMATION – PLEASE READ CAREFULLY**

Information on this form will be stored electronically and maybe used by Optivo or its partners (e.g. Local Council, GLA, HCA) to provide them with information on who is applying for such housing.

I/we confirm that all the information given on this form is up to date and correct.

I/we understand that the information given on this form will be used to determine whether I/we meet the affordability requirements for the property and therefore I/we have provided all the required financial information. I/we understand that failure to declare all financial information may result in us failing the affordability test.

If it is found that false information has been given to obtain housing either knowingly or recklessly, I/we understand that appropriate legal action may be taken by Optivo and/or seek possession of any leasehold tenancy granted.

As a council, housing association or other public sector tenant, I/we will be required to give up my rented home on the day of completion if I buy a shared ownership property through Optivo

If/we own or have an interest in a property now or previously, I/we will be required to sell before exchange of contracts or taking up a lease.

| Applicant 1 Signature | Date |  |
|-----------------------|------|--|
|                       |      |  |
| Applicant 2 Signature | Date |  |

Once completed please return to:

The Sales Team
Optivo
Colwell House
376 Clapham Road
London SW9 9AR



Email: sales@optivo.org.uk