# **PROPERTY APPLICATION FORM**



## **SECTION 1:** BUYING OPTIONS

| Shared Ownership |  |
|------------------|--|
| Help to Buy      |  |
| Other            |  |
|                  |  |
|                  |  |

## **Property:**

## SECTION 2: ABOUT YOU

|  | First Applicant   | Second Applicant  |
|--|---|---|
| Title  |   |   |
| First Name                                   |   |   |
| Middle Names                                 |   |   |
| Last Name                                    |   |   |
| Previous name (if applicable)                |   |   |
| Any other name known by                      |   |   |
| Gender                                       |   |   |
| Marital Status                               |   |   |
| Date of Birth                                |   |   |
| Relationship to first applicant              |   |   |
| National Insurance Number                    |   |   |
| Current full address with postcode           |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| How long at this address                     |   |   |
| Previous addresses if less than 3 years      | If lived at for less than 3 years, please also provide previous addresses with dates, i.e. 01/12 to 05/15 | If lived at for less than 3 years, please also provide previous addresses with dates, i.e. 01/12 to 05/15 |
|  |   |   |
|  |   |   |
|  |   |   |
| Home telephone number                        |   |   |
| Mobile telephone number                      |   |   |
| Email address                                |   |   |
| Which Borough/Local Authority do you live in |   |   |
| Which Borough/Local Authority do you work in |   |   |
|  |   |   |

| SECTION 3: RESIDENCY  |                       |                  |
|---|-----------------------|------------------|
|   | First Applicant       | Second Applicant |
| Are you a British or European Union/<br>European Economic Area citizen?   | UK EU Neither         | UK EU Neither    |
| If not, do you have Indefinite Leave<br>to Remain in the UK?  | Yes No                | Yes No           |
| If not, when does your Leave<br>to Remain in the UK end?  |                       |                  |
| SECTION 4: WHAT IS YOUR   | CURRENT ACCOMMODATION | l?               |
|   | First Applicant       | Second Applicant |
| Council tenant  | Yes No                | Yes No           |
| Housing Association tenant  | Yes No                | Yes No           |
| Temporary accommodation provided by your local authority  | Yes No                | Yes No           |
| If yes to any of the above, what is the name,<br>full address and telephone number of the<br>council or Housing Association you are<br>renting through? |                       |                  |
| Renting privately   | Yes No                | Yes No           |
| A current homeowner   | Yes No                | Yes No           |
| If you are a current homeowner, how much equity do you have in your current home?   |                       |                  |
| A previous homeowner, when did you sell   |                       |                  |
| Renting from your employer  | Yes No                | Yes No           |
| Living with family and friends  | Yes No                | Yes No           |

## **SECTION 5: EMPLOYMENT DETAILS**

|  | First Applicant   | Second Applicant   |
|--|---|--|
| Job title  |   |  |
| Employer's name  |   |  |
| Employer's Head Office<br>full address & postcode            |   |  |
| How long have you worked in your current role?               |   |  |
| Are you permanently employed?                                | Yes No  | Yes No   |
| Are you employed on a contract?                              | Fixed   Not applicable     Temporary   If you tick this box<br>please go to section 6 | Fixed Not applicable   If you tick this box   please go to section 6 |
| Contract start date  |   |  |
| Contract end date  |   |  |
| Are you current, ex-serving,<br>or partner of MoD personnel? | Yes No  | Yes No   |
| Are you employed by a Local Authority or Housing Association | Yes No  | Yes No   |

| SECTION 6: CREDIT CHECK   |                 |                  |  |  |  |  |
|---|-----------------|------------------|--|--|--|--|
|   | First Applicant | Second Applicant |  |  |  |  |
| Have you ever failed to keep up on a loan or<br>any form of credit agreement? | Yes No          | Yes No           |  |  |  |  |
| Do you have any unsatisfied county court judgements?                          | Yes No          | YYes No          |  |  |  |  |
| Have you entered into an individual voluntary credit agreement?               | Yes No          | Yes No           |  |  |  |  |
| Have you been behind in paying your rent over the last 12 months?             | Yes No          | Yes No           |  |  |  |  |
| If yes, are you still in rent arrears?  | Yes No          | Yes No           |  |  |  |  |
| Have you been declared bankrupt within the<br>last 6 years?                   | Yes No          | Yes No           |  |  |  |  |
| If yes, then please provide the date?   |                 |                  |  |  |  |  |

## **SECTION 7:** FINANCE

| Income   | First Applicant | Second Applicant |
|--|-----------------|------------------|
| What is your total annual salary before<br>deduction (to include London weighting,<br>excluding overtime and bonuses)? |                 |                  |
| If applicable, please state how much you<br>earn in overtime, bonuses and commissions<br>annually                      |                 |                  |
| If applicable, please state a monthly figure<br>for any other source of income you may have                            |                 |                  |
| If applicable, please state a monthly figure for your income from working tax credits                                  |                 |                  |
| If applicable, please state a monthly figure for your income from disability allowance                                 |                 |                  |
| If applicable, please state a monthly figure for<br>your guaranteed income from maintenance<br>payments                |                 |                  |
| What are your total savings?   |                 |                  |
| How much are you able to contribute towards a deposit?   |                 |                  |
| Are you self-employed?   | Yes No          | Yes No           |
| If yes, can you provide two years of audited accounts?   | Yes No          | Yes No           |
| Expenditure  |                 |                  |
| Do you have any loans or hire purchases?   | Yes No          | Yes No           |
| If yes, please answer the questions below  |                 |                  |
| How much is the outstanding amount?  |                 |                  |
| How much are the monthly repayments?   |                 |                  |
| What is the loan for?  |                 |                  |
| What date is the final payment?  |                 |                  |
| If applicable, what is the total balance on your credit cards?   |                 |                  |

How much do you pay monthly in rent, mortgage or board?

## **SECTION 8:** WHO ELSE WILL BE LIVING WITH YOU?

|   | Person 1 | Person 2 | Person 3 | Person 4 |
|---|----------|----------|----------|----------|
| Name  |          |          |          |          |
| Gender  |          |          |          |          |
| Date of birth   |          |          |          |          |
| What is their relationship to you?                      |          |          |          |          |
| Employment status                                       |          |          |          |          |
| Will they be contributing to your<br>mortgage payments? |          |          |          |          |
| What is their annual salary?                            |          |          |          |          |

## **SECTION 9: EQUALITY QUESTIONS**

### What if your ethnic group?

| First Applicant   |       | Second Applicant  |      |
|---|-------|---|------|
| White   |       | White   |      |
| English/Welsh/Scottish/<br>Northern Irish/British<br>Irish<br>White other |       | English/Welsh/Scottish/<br>Northern Irish/British<br>Irish<br>White other |      |
| Mixed/Multiple Ethnic G   | roups | Mixed/Multiple Ethnic Gro   | oups |
| White & Asian<br>White & Black African<br>White & Black Caribbean         |       | White & Asian<br>White & Black African<br>White & Black Caribbean         |      |
| Asian/Asian British   |       | Asian/Asian British   |      |
| Pakistani<br>Indian<br>Bangladeshi<br>Chinese                             |       | Pakistani<br>Indian<br>Bangladeshi<br>Chinese                             |      |

| First Applicant        | Second Applicant       |  |
|------------------------|------------------------|--|
| Black/Black British    | Black/Black British    |  |
| African                | African                |  |
| Caribbean              | Caribbean              |  |
| Other Ethnic Group     | <br>Other Ethnic Group |  |
| Arab                   | Arab                   |  |
| Other                  | Other                  |  |
| Prefer not to say      | Prefer not to say      |  |
| What is your religion? | What is your religion? |  |
| No religion            | Noreligion             |  |
| Christianity           | Christianity           |  |
| Buddhism               | Buddhism               |  |
| Hinduism               | Hinduism               |  |
| Judaism                | Judaism                |  |
| Islam                  | Islam                  |  |
| Other                  | Other                  |  |

## Disabilities

## **First Applicant**

Do you consider you or any member of your household to be disabled?

Yes No

No

Are you or a member of your household registered disabled?

Yes

| _ |     | _  | _ |    |      |    |
|---|-----|----|---|----|------|----|
| S | eco | nd | Δ | nn | lica | nt |
| - | ~~~ |    |   | PP |      |    |

Do you consider you or any member of your household to be disabled?

| Yes | No |  |
|-----|----|--|
|     |    |  |

Are you or a member of your household registered disabled? Yes No

### **First Applicant**

Are you or a member of your household a wheelchair user?

No

Yes

What is your sexuality?

#### Second Applicant

Are you or a member of your household a wheelchair user?

| Yes | No      |  |
|-----|---------|--|
| 163 | <br>110 |  |

What is your sexuality?

| CECTION 10. LC | W DID YOU HEA |  |
|----------------|---------------|--|
|                |               |  |
|                |               |  |

| Current Housing Association tenant | Leaflet / Flyer |  |
|------------------------------------|-----------------|--|
| Optivo/Southern website            | Site signage    |  |
| Other website/property portal      | Local Authority |  |
| Email                              | Exhibition      |  |
| Press                              | Word of Mouth   |  |

Please note: Terms and conditions apply. All of the homes advertised on our website are subject to availability, eligibility and successful credit check.

## **IMPORTANT INFORMATION: PLEASE READ**

#### **Data Processing Notice and Consent**

Optivo (now Southern Housing) is a data controller for the purposes of the Data Protection Act 2018 and the General Data Protection Regulation ("GDPR"). Optivo and/or the sales agents appointed will collect, store and process your personal data in order to carry out our obligations to you arising under this agreement and any subsequent agreement entered into in connection with the purchase of a property sold by Optivo, and to provide you with the information, products and services that you request from us. Sensitive personal data such as racial or ethnic origin, offences (including alleged offences) and physical and mental disabilities are required under the Equal Opportunities Monitoring Statute. We will process your personal data in accordance with our Privacy Policy.

#### Do you have a preferred contact method for marketing communications?

Email Phone call SMS message Post (You can change your preferences at any time by emailing sales@optivo.org.uk)

### **Credit checking**

Optivo (now Southern Housing) and / or the sales agent appointed may contact credit reference agencies to authenticate and verify your identity and credit status: these agencies will also keep a record of any such request. The scope and extent of the gathering of information from third parties depends on what type of service you are requesting from us. By signing this, you consent to your personal data being used for these purposes and any information collected from credit reference agencies to be stored on your account. gathered.

#### References

Optivo (now Southern Housing) and / or the sales agent appointed will take up any references relating to your application from your landlord and/ or employer.

#### **Sharing your data**

We may be required to share some of your personal information with other organisations that handle public funds: this is for verification details, and to prevent and detect fraud and/ or crime. We will limit the information shared to what is necessary for the performance of this duty.

Optivo (now Southern Housing) and the sales agent appointed may use the information you give to us to provide you, or permit selected third parties to provide you, with information about goods or services we feel may interest you. This may include information from financial advisers, solicitors and surveyors. The information may be used for surveys. We may disclose information to government departments, research organisations or agencies working on our, and on their own behalf, who may contact you.

By ticking the box below, you consent to Optivo and /or the sales agent appointed disclosing your personal information to selected third parties.

Opt in to be contacted by third parties

#### Declaration

I/we understand that;

- It is a criminal offence to knowingly or recklessly make a false declaration or withhold information in connection with this application.
- If it is found that false information has been given to obtain housing either knowingly or recklessly, appropriate legal action may be taken by the Housing Association, Local Authority or Developer selling the property or their housing association, local authority or developer client of any leasehold tenancy granted.
- As a local authority, housing association or other public sector tenant, I/we will be required to give up my rented home on the day of completion if I buy or rent through any low cost home ownership product.
- If I/we own or have an interest in a property now or previously, I/we will be required to sell before exchange of contracts or taking up a lease.
- I/we authorise Optivo selling the property to pass information to Help to Buy agents, partner housing providers, credit reference agencies and to sales agents who may be able to assist in locating properties for applicants.
- If any of the information provided changes I will inform Optivo before the sale completes.
- I/we authorise Optivo to send me/us promotional material for new homes and events.
- I/we have included an up-to-date rent statement and/or reference.
- I/we have read the above and confirm that I/we have provided accurate and up to date information relating to my/our application for home ownership.

|                  | Print | Sign |
|------------------|-------|------|
| First Applicant  |       |      |
|                  |       |      |
| Second Applicant |       |      |

Please check you have filled in all sections, otherwise the form will be returned to you.

